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FRIDAY, OCT. 9th, 1964
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Candle Lighting:
Toronto: 6:28
Montreal: 6:10

TOP PRIORITY ASKED FOR EDUCATION (EDITORIAL PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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MOSCOW ENCOURAGES ARAB WARMONGERING

Yosef Almogi, Israel's Minister of Development and Housing, will speak here on October 19th.

NASSER'S NEW BOAST

EGYPT CLAIMS MILITARY SUPREMACY

London, (JCNS) Egypt possesses an "impressive" military supremacy over Israel, according to Mohamed Hassanein Heikal, editor-in-chief of the Cairo newspaper "Al Ahram" and a close friend of President Nasser. At one time, he wrote in his newspaper last Friday, this supremacy was only numerical, but now it was qualitative.

There was three reasons for this improvement, according to Heikal. In the first place the "rich experience gained by the Egyptian forces, especially in the Yemeni operations, have made a great contribution to the Egyptian soldiers' training and combat standard and have created efficient war commands."

Secondly, modern Egyptian science has developed a huge deterrent power for the Egyptian forces, not only rockets "but also many other things."

And, thirdly, there was the "stature and quality of the Egyptian fighting soldier . . . Events may yet prove that it is the most important of the three reasons."

At the same time, Heikal spoke of the good combat standard of the Israeli fighting men, as a result of material and psychological preparation and brainwashing based on the watchword that defeat in battle means the end of Israel."

The Israelis, he said, had a capacity for rapid mobilisation, with the ability to move forces quickly and throw them into action. The small size of Israel's territory permitted the launching of a concentrated attack on one sector and an immediate switching of the full force to another sector.

He listed Israel's land forces as: three active infantry brigades, each of 5,000 men; seven infantry brigades for frontline action; two parachute brigades; five armoured brigades. Land reserves consisted of: seven second-line infantry brigades; eight brigades of the territorial defence forces; six brigades of volunteer forces, several A.A. gun units.

According to Heikal, Israel's Air Force consisted of: 70 Mirage fighters; 250 fighter-bombers, about half of them old models, the remainder modern and fast; 30 light bombers; A.A. gun units, including Hawk missile units. The Navy, he claimed, totalled: 2 destroyers; 2 submarines; 24 torpedo-boats; 24 fast gun-boats.

However, stated Heikal, there were reasons why Egypt should not bring its military supremacy into immediate use and action: circumstances and conditions in a number of Arab countries restricted the requirements of military action; there were certain circumstances favouring Israel, including the Powers which had "created Israel"; there were certain world circumstances, including the nuclear balance of terror which restricted and checked any free or reckless use of military power.

Radiant Majesty: Queen Elizabeth II, our Sovereign, has been welcomed by all Canadians in the hope that her visit this week will unite the nation for the grandeur of Canada.

ISRAEL EXPRESSES DEEP CONCERN OVER SOVIET MIDEAST POLICY

Tel Aviv (JCNS) Concern is growing here over Soviet encouragement of Arab aggressiveness and over the Kremlin's complacency about antisemitic trends in some areas of Russia.

First the joint Soviet-Egyptian communique issued in Moscow on September 23 after the visit of the Egyptian Premier, Aly Sabry, could, in the Israeli view, be interpreted by the Arabs as an unreserved endorsement of the anti-Israel decisions of the Alexandria Arab "summit" meeting.

Particular exception is taken here to the Soviet approval of Arab claims on the River Jordan. Taken against the background of the substantial Soviet aid to the Arab military build-up, such an attitude may stimulate Arab extremist hopes of eventually liquidating Israel, political quarters here fear.

The timing of the unfriendly joint communique is considered here particularly unfortunate. It was issued very soon after the statement by the Israeli Prime Minister, Mr. Levi Eshkol, stressing Israel's desire for talks and a "rapprochement" with the East European countries, and immediately after Israel's request to the Security Council to circulate its unfavourable view of the Alexandria decisions.

Furthermore, the joint communique's almost total endorsement of the Arab "summit's" decisions is viewed by Israel political quarters as being in complete contradiction to last week's statement by the Soviet Foreign Minister, Mr. Andrei Gromyko. Mr. Gromyko spoke of the Soviet Government's intention of putting on the agenda of the forthcoming U.N. General Assembly, Mr. Khruschev's proposal for an obligatory peaceful solution of regional disputes.

Students of Soviet affairs, particularly those belonging to Mapam, which is very Left-wing view the development as a result of the Sino-Soviet dispute. The Kremlin would never have been so uncompromisingly pro-Arab, Mapam quarters say, unless it had the feeling that it had to outbid the Chinese.

There seems to be some confirmation of this view in a statement which has just reached Israel. A resolution passed by the All-China Students' Association on September 21 expressed "support of the Palestine people in their just struggle against reactionary Zionism, nurtured by U.S.A. and British imperialism, for the restoration of their legitimate rights and the return to their homes, as well as for Arab unity."

ISRAELI LABOR STATESMAN TO ADDRESS TORONTO RALLY

In recognition of the outstanding role played by the Labour Zionists of Toronto in the Israel Bond Campaigns of this city throughout the years, His Excellency Yosef Almogi, Israel's Minister of Development and Housing, has asked that Toronto be included in the itinerary of his brief North American tour which began in Los Angeles this week. Mr. Almogi will address a special Conference and Reception of the entire Labour Zionist Division of the Bond Organization on Monday evening, October 19th, at Toronto's Shaarei Tefillah Synagogue, which promises to be one of the most memorable events of the year.

One of his country's outstanding labour leaders, and a noted military hero, Josef Almogi was for two years General Secretary of the Mapai party before he entered the Israel Cabinet in October 1961. Born in Poland, Mr. Almogi emigrated to Palestine in 1930, and served in the Haganah Command. At the outbreak of World War II in Europe, he joined the Jewish Brigade of the British Army as an officer and fought against Germany in Greece. In 1941, he was captured by the Germans and interned. For over three years, he was the Commander of the Palestinian prisoners of war in Germany.

During the final stages of the war in 1945, as the Allies advanced on Germany, Mr. Almogi planned and executed an escape for 4,000 British and Palestinian prisoners, and led them on a 560-mile march to safety.

Chairman of the October 19th Conference will be J. J. Zweig, Israel Bond Chairman of the Labour Zionist Division of the Toronto Israel Bond Organization. Mr. Zweig's Committee includes Louis Gotkind, Farband Israel Bond Chairman, Mrs. Murray Fruchtman and Mrs. Shifra Wasser, Israel Bond Co-Chairmen for Pioneer Women.

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in The Canadian Jewish News
exclusively

• Commentary •

By M. J. Nurenberger

JAMES G. McDONALD

Often I had the occasion to speak to James G. McDonald, the first American ambassador to Israel, who died last week at the age of 77. Every time I met him, it resulted in more than an interview, a professional encounter. For McDonald was more than just one of the Righteous Among the Gentiles. In fact, among the Christian friends of the Jewish people he towered very high, physically and spiritually. He was a true Christian, a true believer, a truly humane person, a true statesman.

McDonald led a rich, varied life. He was a diplomat, an advisor to presidents, a founder of America's Foreign Policy Association, a Times editor, a philosopher. But above all, I deem it appropriate to say that he was one of the few who understood the nature of antisemitism as a menace to Christianity. He foresaw that Hitlerism not only would destroy Jewish lives but eventually would weaken the position of Christendom in Europe, which it finally did.

* * *

In 1946 I spent several weeks in McDonald's entourage. (I was assigned to cover the investigation of the famous Anglo-American Inquiry Committee which President Truman had appointed when he asked Bevin to admit displaced Jews from the camps into Palestine. As a matter of fact, the proposal for the immediate admittance of a hundred-thousand D.P.'s into Palestine was McDonald's). We traveled throughout all the DP camps in Germany and Austria.

The first leg of our tour ended in Vienna.

Late that first evening, everybody stopped for a drink at the Bristol Hotel. The late Bartley Crum, McDonald, Chairman Hutchinson and General Clark invited me to their table.

Soon the singer, a Hungarian Jewish refugee woman who was the featured attraction of the night-club, joined us. During the conversation that ensued, McDonald was not interested in anything but her war experiences.

The talented, attractive young lady moved us all to tears. When she left, McDonald turned to a British member of the committee and said:

"You see, you hear".

* * *

The next time I saw McDonald was in his home at the American Embassy in Ramat Gan. Witty, as always he greeted me by saying, "I intended to install here a kosher kitchen, but I couldn't because too many Jews are my dinner guests."

It was a late Friday afternoon, very close to the Sabbath. As at all times in Israel, darkness set in suddenly. McDonald invited me to follow him onto the roof where we could capture the faraway, ancient, historic landmarks famous from Old Testament stories. He gazed far beyond and predicted: "All this still is in strange hands. But it was promised by God to the Jews — it will be Jewish."

* * *

McDonald, as most of us can remember, was the first High Commissioner for Refugees, appointed by Roosevelt in 1933. He was the only man who, on his mission to Berlin, spoke to Hitler about Jews and on behalf of Jews. And he was the first to report Hitler's fanatic and dangerous hatred of the Jews.

When he saw that the Jews in Germany not only were locked within — but that there were no countries to absorb the refugees — he resigned from his position as commissioner. He felt so helpless.

* * *

Someday, when the history of this great, tragic era will be written, the Jewish historian will select the figure of James G. McDonald for the one to be remembered in the annals of our people as one truly noble.

TROUBLE IN MOROCCO

FEAR GROWING AMONG 75,000 JEWS

If the next Arab "summit" meeting is held in Morocco, as was suggested at the recent conclave in Alexandria, it would certainly be held in a much less electric atmosphere than in Egypt, but it would be greeted with a great deal of apprehension by Moroccan Jewry.

Those Jews who remain in Morocco (the population has declined from 160,000 to about 75,000 in four years) still remember the last time President Gamal Abdel Nassar came to Casablanca, for the inaugural Casablanca Powers' meeting in January, 1961.

Dozens of Jews were taken into custody, some were beaten up, children were mistreated by police, and local newspapers published violent articles attacking Israel, Zionism and Jewry in general. When a group of 40 emigrants were drowned off the Mediterranean coast while sailing to Gibraltar, there were numerous arrests of Jews, who were alleged to have distributed tracts calling for a day of mourning.

Today, there seems little reason to believe that things would be much different, according to most Jewish leaders.

Whether or not the next summit "will" be held in Morocco is a moot point. King Hassan II is understood to have suggested that the meeting be held in Marrakesh in October next year. It would enhance the Moroccan monarch's prestige in the Arab world, and President Nassar may well consider it an opportunity to obtain more militant Moroccan support for his cause.

Judging by local press reaction to the Alexandria meeting, Moroccans in general are undoubtedly emotionally attached to the Arab League and its policies, and it would be wrong to believe, as some do inside and outside the Arab world, that Morocco is only prepared to pay lip-service to the Arab cause under cover of a policy of appeasement and moderation.

With regard to the "Palestine problem", Morocco has subscribed to the view that it is a just cause, but has warned that it will require tremendous joint economic and military efforts to implement the Alexandria decisions, and this may well indicate that Rabat feels such joint efforts are a long way from realisation.

Prince Moulay Abdullah, the brother of King Hassan, told the Alexandria conference that Morocco was faced with immense tasks at home, but was prepared to contribute to the joint effort "as far as her possibilities allow and without compromising her own development".

These reservations were predictable, and a cautious attitude is likely to persist, but it could be punctuated by spurts of zeal, such as the sudden imposition of a ban on emigration, and other vexations for the Moroccan Jewish community, designed to create the image of a militant anti-Israeli Morocco for the benefit of visiting Arab delegations.

(continued on page 8)

John R. Devor, Zionist leader, who will chair Toronto's 1964 Negev Dinner.

Nat Hurwich congratulates Morris B. Kaufman on being chosen Honoree for Negev Dinner to be held at the Royal York Hotel, December 2nd, 1964.

KAUFMAN CHOSEN FOR NEGEV HONOR

John R. Devor, prominent Toronto Zionist leader, and Nathan O. Hurwich, president of the Jewish National Fund, this week announced that Morris B. Kaufman, well known philanthropist and Jewish community personality, has been selected as the honoree of the 1964 Negev Dinner, sponsored by the Jewish National Fund. The dinner takes place on Wednesday, December 2nd, at the Royal York Hotel.

Each year the Jewish National Fund honors a person in recognition of devoted community service and leadership.

The chairman of the dinner, which promises to be one of the outstanding affairs of the season, is John R. Devor. Honorary co-chairmen are Meyer W. Gasner, Mark A. Levy and J. I. Oelbaum. The co-chairmen of the executive board are Nathan O. Hurwich and Manny Rotman.

Among those on the dinner committee are: Sidney Bearg, Ben Biback (co-chairman, souvenir program); Alfred H. Freeman, David Greengarten, Jack L. Kamin, Samuel Posluns, Morris J. Weinstein (they are the souvenir program committee); Morry Wingold (honor roll chairman); Wilfred Gordon, Q.C., and Carl Keyfetz (co-chairmen, patrons); Jack Jacobs and Mark Perlmutter (co-chairmen, sponsors); Louis L. Lockshin and Leon Pape (co-chairmen, special names); Senator David A. Croll, Q.C., Marvin Gelber, M.P., Isadore Levinter, Q.C., Max Tanenbaum (special names committee); Jacob Adler, David Green, Samuel Himel (co-chairman, Landsmanschaften); Lou Mayzel Max Schecter, Sidney Silver (co-chairmen, service organizations); William Crocker and Irving D. Wintrob (co-chairmen, synagogues); Jack Orenstein, Jack Shayne and Schuyler M. Sigel (co-chairmen, publicity). Murray A. Kurtz is executive director.

Yeshiva College Banquet Sunday

Toronto's Ner Israel Yeshiva College will hold its fifth annual banquet and dedication this coming Sunday evening, October 11th, at the College campus, 625 Finch Avenue West.

Wilferd Gordon, Q.C., will be dinner chairman. The opening address will be delivered by Sandy Hofstedter acting president of the College.

Meyer W. Gasner will bring greetings from the Canadian Jewish Congress and Morry Wingold will report on the progress of Ner Israel.

The main address will be delivered by the Yeshiva dean, Rabbi Jacob Weinberg.

On the program are: Meyer Lebovic, president; Rabbi Gedalia Felder, president, Ontario Region, Rabbinical Council of America; Rabbi Sholem Gold, principal; Saul Sigler, treasurer; and Rabbi Leo Guttman, executive director.

A huge turnout is expected for both the dedication ceremonies and dinner.

At the Ner Israel Dedication Ceremonies: — From left to right: Wilferd Gordon, Q.C., prominent communal leader who will act as chairman of the fifth annual banquet; Sandy Hofstedter, acting president of the Yeshiva College; Harry P. Botnick, chairman, education committee; Abe Bleeman, dedicated worker for Torah education.

NORTH YORK COUNCIL

By Phyllis Zelcer

In reply to recent newspaper criticism of North York's 'piecemeal' planning and developers' handouts, Reeve Goodhead said, "Of course developers must pay for extra service needed because of their projects".

He congratulated the council and staff for "the work put into development, and the type of control kept", at Monday's council meeting.

* * *

A delegation of homeowners from the Finch-Bayview intersection, which is being considered for rezoning for an apartment building, said they were sick of coming to meeting after meeting for each proposed change in the area.

Councillor Watson suggested a report of the whole area be done, to be referred to in future cases.

Council voted to defer decision for two weeks to allow the delegation time to decide if they wanted such a study.

Reeve Goodhead advised, "In your own best interest, you should have a complete report. It will give an idea what the area will develop into."

* * *

A professional survey of the Parks and Recreation Department, ordered by Council Dec. 9, 1963, came out of one committee and was referred to another. During January and February, briefs from five consulting firms were considered by the Parks and Recreation Committee (Chairman Hurburt and Councillors Booth and Watson).

In view of the apparent high cost of the undertaking of a complete survey, the Committee met with Mr. Davidson of the consulting firm P. S. Ross and Partners, to discuss a two-phase study.

A 60-page report from Mr. Hutchinson, Commissioner of the department, dated Sept. 17, 1964, suggested the two phases be:

(1) A report from the Community Programmes Branch evaluating the present Recreation programme and facilities, with their recommendations.

(2) The consulting firm (P. S. Ross and Partners) report upon recreation programmes of private and recreational agencies in the Township (at a cost of $4,000).

(3) The consulting firm co-relate (1) and (2) and make recommendations as to the long range role of the Township in public recreation. (At a charge of $2,000.)

Councillor Watson urged the preparation of a long-range plan on the grounds that the Recreation Department is "subject to the whims of each council".

Councillor Paisley was opposed to spending $6,000, doubting that any consultant was as qualified to make a study as the Dept. of Parks and Recreation.

Councillor Chusid said that this Dept. needed a study of its complicated role. He recommended an informal discussion in the Committee of the Whole Council to make the final decision.

His motion was carried.

* * *

Council approved the application of N.Y. Board of Education for $143,000 to purchase lands for the George S. Henry Secondary School site, despite

the objections of Councillor Hurlburt, who questioned the necessity of 15 acres. He said, "I get many calls from people saying, 'This is our money, what are you doing with it?'"

Councillor Chusid chided, "In this election year, I too am bothered with increased taxes. Your speech is the same as any other politicians. It is unfair to use the Board of Education as a whipping boy."

Mr. Chusid felt it wrong to criticize the School Board officials and department heads, "which is what we would be implying by questioning their needs".

Application for $143,000 was approved, with councillors Watson and Hurburt voting against the motion.

* * *

Council's annual discussion on road-salt resulted in dual recommendation:

Councillor Chusid made a motion that Metro be asked to undertake studies to determine the effect of rust inhibitors placed in salt solutions used on Metro streets with respect to corrosion to automobiles and municipal structures.

Councillor Watson added an amendment: "that council negotiate with Metro, the Ontario Association of Mayors and Reeves, and the Ontario Municipal Association, to make representation to the automobile manufacturers, who are responsible for this situation."

The amended motion was carried unanimously.

man in the news

The Rosh Yeshiva

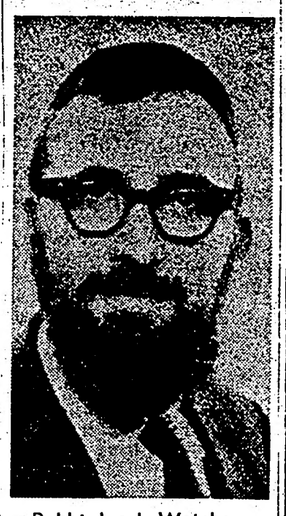
A few weeks ago hundreds of Talmudic scholars, including rabbis, filled the main lecture hall of Toronto's Yeshiva College Ner Israel. The occasion was indeed unusual: Canada's new rabbinical school presented to those learned in the Talmud its first Rosh Yeshiva (dean)

As is traditional, a new Yeshiva dean is not introduced by speeches, greetings or any other social amenities. He merely enters the lecture hall, approaches the lecturn and delivers a shiur — a lecture on a certain Talmudic problem.

When Rabbi Jacob Weinberg, Toronto's new Rosh Yeshiva, entered the hall, his very appearance pleasantly surprised the audience. Tall and elegantly garbed, his pepper-salt beard neatly trimmed, his first impression was of the typical intellectual.

Forty years old, New York-born Rabbi Weinberg is one of the new generation of the native American Talmudic scholar. His English is as impeccable as his Yiddish, in which he delivers his Talmudic lectures.

Toronto's new Rosh Yeshiva studied at the famous Brooklyn Mesifta Torah Vodaath, after which he transferred to Mesifta Chaim Berlin where he was ordained by the well known Rabbi Y.



Rabbi Jacob Weinberg

Hutner. He then studied for three years in Eretz Israel.

In 1945 Rabbi Weinberg married the daughter of the famous Rosh Yeshiva, Rabbi J. S. Ruderman of Baltimore's Ner Israel. The Weinbergs have six children.

Before coming to Toronto, Rabbi Weinberg was dean and the director of the Graduate School of the Rabbinical College of Baltimore.

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SUPERSOL'S GELMOND RESIGNED

JERUSALEM (CJN) — Daniel Gelmond has resigned his post as Joint General Manager of Supersol. It was announced here that the Board of Directors at its recent meeting in Montreal, after considering Mr. Gelmond's request to be released from his duties, accepted his resignation, which went into effect on October 1st.

Jack Brin, who is temporarily in charge of the management of the company on behalf of the Board pending the appointment of a new General Manager, told "The Jerusalem Post" that a new inventory would be taken today so that a trial balance sheet could be drawn up for the four-month period since the last inventory, taken under the auspices of the Board on May 31.

PRAGUE SUPPORTS ARABS

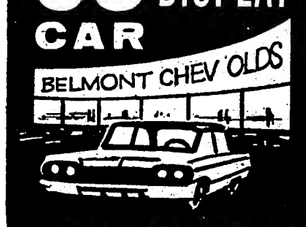
London, (JCNS) Czechoslovakia has expressed its support for "the Arab stand towards the problem of the Jordan River."

It did so in a communique signed by Prime Minister Lenart, of Czechoslovakia, and the Egyptian Prime Minister, Aly Sabri, who ended a three-day visit to Prague last week.

The communique also stated that Czechoslovakia "supports the solution of the Palestine problem on the basis of the natural, legitimate right of the Palestine Arabs in accordance with the U.N. resolutions.'

See Belmont's "Motorama/65"...

65 INDOOR DISPLAY CAR



Belmont Bulletin:

A Hello and Welcome

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MAC ENGLISH

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TOWNSHIP OF NORTH YORK

MUNICIPAL ELECTION, MON, DEC. 7, 1964

Is Your Name On The 1964 Voters' List?

Make sure your name is on the combined voter's list and resident voters' list posted on utility poles in your polling subdivision, or at the public library, fire hall, post office, police station in your area. The voters' list is also posted at the Municipal Building, 5000 Yonge Street, Willowdale.

Enquiries may be made by telephoning or attending at the Township Clerk's Office, 5000 Yonge Street, Willowdale, 225-4611 anytime between 9 a.m. and 9 p.m. September 30th to October 14th (except Sundays and Mon. Oct. 12th) and from 9 a.m. to 4 p.m. Saturday, October 3rd and Saturday October 10th.

To vote you must be entered on either the voters' list (1) containing the names of persons who qualify to vote as an owner or tenant or wife or husband of an owner or tenant.

or

The resident voters' list (2) containing the names of persons who have resided in the Township of North York since January 1st, 1963.

All voters must be 21 years of age and a British Subject (all Canadian citizens are British Subjects).

Have you changed your place of residence this year? If so, CHECK TO MAKE SURE YOUR NAME IS ON THE LIST OF VOTERS.

Final Date For Appeal - Wed. Oct. 14th, 1964

A. G. STANDING, TOWNSHIP CLERK.

The Board of Education for the Township of North York

TENDER UNIFORMS

Sealed tenders, clearly marked as to tender number, will be received in the office of the Assistant Secretary, for the supply of Caretaker and Bus Driver Uniforms.

Tender specifications and forms may be obtained upon application to the Purchasing Department, 15 Oakburn Crescent, Willowdale, 225-4661. Tenders close at 3:00 P.M., October 27, 1964

The lowest or any tender will not necessarily be accepted.

F. W. MINKLER, B.A., D.Paed., Director of Education

R. D. G. STANBURY, B.A., Chairman.

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LABOR ZIONISTS SEMINAR IN TORONTO

A seminar of the Labor Zionist Academy will take place this weekend, October 10-12, at the Guild Inn.

Dr. Ira Eisenstein, spiritual leader and editor of the Reconstructionist, will deliver the main address, theme of which will be: The Spiritual Commitment.

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Sholom Aleichem Conquers Broadway

Tevye, the dairyman of many misfortunes, and Sholem Aleichem's most memorable character, is the rage of Broadway in the new musical, "Fiddler on the Roof." Based on Sholem Aleichem's stories about the philosophical milkman with five daughters and a shrewish wife, the musical, with Zero Mostel in the role of Tevye, has been unanimously praised by the critics and is a "smash hit" with the theatre goers.

Within a day of the opening, the Imperial Theatre had to open three box office windows. Even so, it took about three hours of standing in a queue to get tickets.

According to the critics, the "Fiddler's" success is due to its authenticity and, especially to Mr. Mostel's Tevye. Howard Taubman of the "New York Times" wrote: "If Sholem Aleichem had known Zero Mostel, he would have chosen him, one is sure, for Tevye." Raised in an Orthodox family and thoroughly at home with Jewish customs, Mr. Mostel brings to his role the complete evocation of the Jewish world of yesterday of which Tevye was part.

Cast as a musical, the "Fiddler" has a liberal dose of Broadway — tuneful songs and colourful dances. Significantly, the critics do not like the "Broadway trappings." While admitting that they are amusing, they regret that the superimposed glamour detracts from the genuineness and the artistry of the "real" life of that "other place, time and people" which Sholem Aleichem immortalised.

Fiddlers on roofs and suspended in the air are part of Marc Chagall's conception of the shtetl. A few days before Tevye's Broadway debut, Mr. Chagall was in New York for the dedication of two stained glass windows, one of a U.N. memorial to Mr. Dag Hammarskjold, former secretary-general of the United Nations, and the other a memorial to Mr. John D. Rockefeller, Jr., in the Union Church of Pocantico Hills, New York, which is almost totally owned by the Rockefeller family.

The church window depicts the New Testament story of the Good Samaritan. Jesus is portrayed as a child, as a youth and as a man,, and is shown with the Samaritan, and on the cross. The background consists of semi-abstract shapes of faces, the characteristic donkey, and colourful splashes of brilliant blue.

Jewish publications here have kept silent about the Chagall window in the Pocantico Hills Union Church. The art world, however, recalls that Chagall's interest in Jesus goes back many years, and cites his "White Crucifixion", a symbol of the martyrdom of the Jewish people cast in the Christian imagery of the cross.

The "great American Jewish Novel" is in New York and is being described as "the great American novel" of the 20th century. The book, which is unanimously acclaimed by all the critics, including those of "Encounter" and "Partisan Review" standards, is "Herzog" by Saul Bellow. Its hero, Moses E. Herzog, and all the other characters in the novel are Jews, second and third generation North American Jews (Herzog is a native of Montreal, Canada) who even when they flirt seriously with Catholicism, as did one of Herzog's divorced wives, remain authentically Jewish in the sense of reacting in a certain manner — the Jewish manner — to persons, places and situations.

While the serious literary critics regard "Herzog" as the embodiment of the predicaments and tribulations of modern man and as "the great pay-off book of the movement of "Jewish writers — Bernard Malamud, J. D. Salinger, Norman Mailer, Philip Roth, 'inter alia'," those who reject Philip Roth as "a self-hating Jew' raise similar objections to "Herzog".

Julian Moynahan acclaims "Herzog" as "Bellow's most Jewish book. There are no Gentiles in it. It is full of Jewish wit, humour, pathos, intellectual and moral passion, hipness about European social thought and foreign literatures. Like the Prophets, Herzog cries out for a change of heart'." Jewish critics, on the other hand, think that Moses Herzog's unconventional love life and the loose morals of his wives and friends, to say nothing of unkind remarks about Reform rabbis and old-fashioned Hebrew teachers, are unfair and a disservice to the Jewish community.

With "Herzog" off to a head-start as the autumn's first best selling novel, Mr. Bellow is rejoicing in another triumph. His first play, "The Last Analysis", is the new season's "think play", although it is ostensibly a comedy. Like "Herzog", Bummidge, the principal character of "The Last Analysis" — played by Sam Levene — is introspective, unhappy, lonely and dangerously at a loose end. It is being noted that "Herzog" is in more ways than one a self-portrait. The same may be the case of Bummidge, who voices many thoughts and pains which figure in the monologues committed to paper by Herzog, who has a letter-writing compulsion.

Bellow's success on publishers' row and on Broadway had led people to quip that "New York is a Bellow festival this autumn". It would be more accurate to say that New York, and the U.S.A. as a whole, is increasingly becoming a Jewish culture festival, in view of the dominant role not merely of Jews but, and this is more important, of Jewish themes in American culture.

DIRECT FROM CAIRO

COPTIC CHURCH STATES: JEWS GUILTY OF DEICIDE

Cairo, (JCNS) Kyrillos VI, the Patriarch of the Coptic Orthodox Church, was following "with great concern" the attitude which the Vatican Council would take on the appeal of Cardinal Augustine Bea for better Roman Catholic understanding with the Jews, the Middle East news agency reported from Alexandria at the week-end.

The Egyptian news agency quoted a Church spokesman as saying that the Coptic Church believed that "no Ecumenical Council in the world at whatever level could ignore "Jewish responsibility" for the Crucifixion."

NEW COMMUNITY IN BRASILIA

NEW YORK, (JCNS) Brasilia, the new capital of Brazil, now has a Jewish community of about 120 families, consisting mainly of government workers and professionals, according to Dr. Alfred Hirschberg, first secretary of the Confederation of Brazilian Jews, who was on a visit here this week.

Dr. Hirschberg, who had talks with leaders of the World Jewish Congress, said that the main topic at the Confederation's next board meeting later this month would be how to support the Brasilia community in Jewish affairs. Brasilia is some 1,000 miles from Sao Paulo which, with Rio de Janeiro, forms the hub of Jewish life and activity in Brazil.

Dr. Hirshberg confirmed reports from Brazil that the Jewish community there had not been affected by the recent political changes. He said that, so far, the Arabs' antisemitic activities in other countries had not spread to Brazil, and relations between the Jews and the Arabs there had not been affected by Arab propaganda activities in Argentina and elsewhere.

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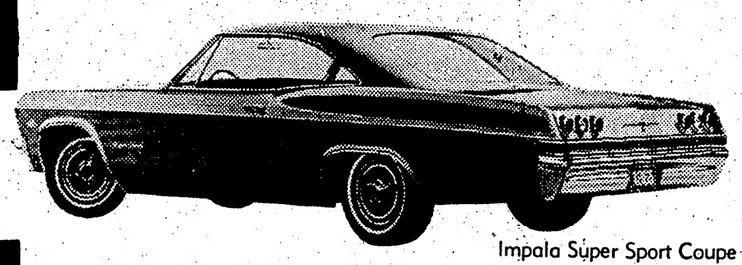

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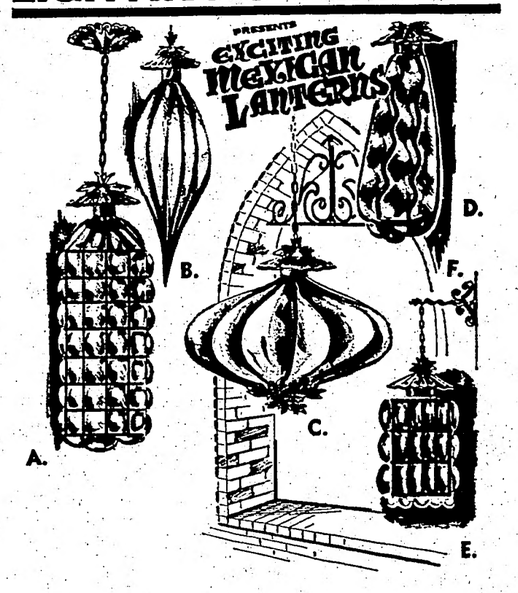

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RALLY FOR TORAH

OUR YESHIVA DINNER

The fifth annual dinner of Toronto's Ner Israel Yeshiva College, this coming Sunday, promises to become one of the important events of the year in our community.

It will be a rally for Torah, an assembly for Jewish knowledge, a manifestation for Jewish continuity — the mobilization of all those in Canadian Jewry, irrespective of religious or cultural viewpoint, who remember that no matter how one expounds Judaism, its basis is firm only on the Rock of Sinai.

Sinai, the eternal symbol of a people wandering in the desert and looking up to the Divine Summit, has guided us through lightness and darkness. Night never can be tenebrous only, in the most gloomy situation. The torch of Torah brightens our horizon.

The Yeshiva College is only a beginning. It will be what we make it.

KAUFMAN-NEGEV DINNER

TORONTO'S BIG EVENT

The announcement this week by John R. Devor and Nathan O. Hurwich that Morris B. Kaufman will be this year's honoree of the Jewish National Fund Negev Dinner is well received by the entire community.

For many years Morris B. Kaufman has been a devoted, dedicated servant of the total Jewish community. He has played a role of importance in every community endeavor and helped each cause deserving support.

The Negev Dinner, which takes place on December 2nd, will, however, be more than a manifestation of recognition for noble community service. It will bring together all those in Toronto who realize the importance of the Jewish National Fund, of its historic role in the State of Israel — prior to Jewish sovereignty and since the proclamation of independence.

The forests, the towns, the villages — from Metulla to Eilat — bear witness to the fruit of those who labor on behalf of the Jewish National Fund. They make life easier, the living happier for those who are being absorbed day in, day out into the community of the Jewish State.

TOP PRIORITY

JEWISH EDUCATION

Recently The Canadian Jewish News has received letters and telephone calls from readers questioning our independence, because editorially we supported the special drive by Toronto's United Jewish Appeal for the Education Deficit.

Readers wonder why the United Jewish Appeal does not allocate its funds in such manner that education would receive top priority and the other projects, not education would be filled by additional campaigns.

Despite the fact very few of us have control of the distribution of funds to which we all contribute, we still feel we cannot forsake our children and abandon them to the ravages of total assimilation just because funds here are not apportioned properly.

The ideal solution would be: either separate completely the campaign for education from other drives or insist that the leadership of the drives openly discuss the distribution of funds.

The role of an independent newspaper is to guide the community onto the path of democratic organization for which there is no substitute. Till such organization is formed, till we have a truly, democratically elected leadership, we are committed totally to the education of the young, without which there would be no Jewish community to organize.

"IF YOU REALLY WANT TO DO SOMETHING FOR ME, YOU CAN TAKE YOUR FOOT OFF THE OXYGEN TUBE"

CJN Report

ISRAELI COMMUNISTS SEE TRUTH; FINALLY PROTEST SOVIET POLICY

JERUSALEM (CJN)—The daily newspaper of Israel Communist Party "Kol Ha'am" finally published an editorial outlining the official reaction of the Israeli Communist Party to the recent publication in the Soviet Union of the booklet by F. S. Mayatzki "Contemporary Judaism and Zionism".

Under the headline "A Shabby Booklet Which Misses Its Purpose" the statement says that the booklet publicizes a mixture of statements a large part of which do not accord with the facts and contain all kinds of insulting material. For example, when the author speaks of the Jewish religion, he describes the progressive elements in Jewish tradition as "socialist demagoguery". This is quite contrary to the historic facts which prove that Jewish tradition, in common with the tradition of other peoples, contains progressive elements.

"The description of the social situation in Israel is replete with inaccuracies and actual falsifications. For example, the author says that in 1962 there were in Israel 642,000 unemployed, which is untrue. The author writes some tasteless things such as that Burial Societies and Social Aid Institutions were established by the authorities in order to prove that there is no need for the class-struggle.

"The booklet contains a false and insulting description of the Kibutzim as "cheap labour camps".

"The booklet was published in Kiev within the framework of the general campaign which is being maintained in the Soviet Union against all religions including the Jewish religion. However, the above examples and others show that it contains a large number of falsifications.

"It appears that this booklet was published a few months before the publication of the well-known shabby booklet by Kitzko which contained insulting caricatures and which was later subject to sharp criticism on the part of the Ideological Committee of the Central Committee of the Soviet Communist Party. It will be recalled that those responsible for that publication were duly punished."

Thus far the comment of the Israel Communist paper. The last point in that comment is in itself a deliberate falsification. The Kitzko book carries the note "Printed in Kiev in October, 1963", whereas the present booklet carries the note "Printed in Kishinev in February, 1964". Furthermore, the comment of the Israel Communist Paper does not comment on the fact that the later booklet resuscitates the story about a "World Jewish Spying Conspiracy" run by the American Joint Distribution Committee against the Soviet Union. It will be recalled that this story served as the basis for the infamous "Doctors Trials" which was initiated by Stalin in the last year of his life.

KEEP SMILING

CLARIOL CALL

Bulletin board outside a synagogue: "Wanted: Men, Women and Children to sit in slightly used seats **Shobbos** (Sabbath) mornings".

UNACCUSTOMED

Milton Shapiro was convinced that his new mansion in the suburbs was incomplete without a Lincoln and a Rembrandt. After a morning of shopping, he acquired both and ordered them to be sent home.

Later that day, Shapiro phoned his wife.

"Sweetheart." he said, "I ordered two real surprises for you today, a Lincoln and a Rembrandt. Have they arrived "

"One of them came," answered Mrs. Shapiro, "but I don't know which."

* * *

MISTAKEN IDENTITY

Once Eddie Cantor, while crossing the Atlantic, was standing on the upper deck discussing the refugee problem with James G. McDonald, first American ambassador to Israel who died recently. A stranger who stood by stared at Eddie for a long time and then spoke up:

"Pardon me, but your face is awfully familiar. Somehow I can't place you. Just a moment — I will tell you who you are."

Eddie led him on encouragingly. "Don't you know the man with five daughters "

"Oh, yes!" exclaimed the man. "I knew I'd get it. You are Mr. Dionne."

* * *

ACCOMMODATING

Minnie Friedman was told at the bank that her check looked alright, but in order to cash it she'd have to endorse it.

"I don't understand," said Minnie.

The teller explained, "Just sign your name the way you do on a letter."

"Oh,' said Minnie, and she blushingly wrote,

"Lovingly yours. Minnie Friedman."

the world over

Russia: New Deal For Yiddish?

London, (JCNS) Jewish authors, most of them Yiddish writers, held a three-day conference in Moscow last week presided over by Aron Vergelis, the editor of "Sovietish Haymland", devoted — according to a report from Moscow — to the future planning of the Yiddish journal as a monthly publication instead of a bi-monthly.

They also discussed the publication of several Yiddish books. These, it was said, are to appear in 1965, when the "Sovietish Haymland" becomes a monthly.

This was the second time that Yiddish writers have taken part in a conference in Moscow. About forty authors, novelists and poets attended the gathering. Next month a similar conference on a somewhat smaller scale is to be held in the Palace of Culture in Kiev.

Germany: Israeli Opinion United

LONDON, (JCNFS). — The German Chancellor's claim that nothing can be done about German scientists working for the Egyptian war machine is quite unsatisfactory. It is true that the rules of diplomacy evolved during the nineteenth century give no prescription for dealing with the problem.

But this is the second half of the twentieth century, and new problems demand new remedies. Germany's responsibility for the murder of six million Jews looms too close for it to escape responsibilty for what its scientists do by sheltering behind a smokescreen of generalities. There is the suspicion that Germany's legal experts have been using their forensic skills less to find a remedy than to find excuses for doing nothing. The West German authorities may argue that a democratic regime cannot easily introduce legislation curbing the activities of its citizens abroad, but it is difficult to believe that it is beyond the ingenuity of the Federal Government and its legal advisers to work out measures for coping with these heirs of Hitler. Israeli opinion is united on the need for action. They deserve all possible support.

SERMON FOR THE WEEK

MAGNANIMITY

According to Rabbinic ruling the Jewish farmer in ancient times had to give a portion of his produce to the priest. The average donor, we are told, gave a fiftieth, the niggardly donor a sixtieth, the generous donor a fortieth. The minimum amount was said to be the gift of a man with an "evil eye". The man who gave the maximum amount was said to be blessed with a "good eye".

The notion of the "evil eye", including the superstitions associated with it in the folklore of many nations, is based on the psychological observation that men are to be found who cannot view with equanimity the good fortune of their fellows. One so afflicted is not bothered so much by the deprivation he himself suffers through the satisfaction of another's needs. It is the basic pleasure the other experiences that he finds hard to swallow. The Germans have an ugly word for this ugly emotion — "schadenfreude", delight in the pain of others.

In its more extreme form this impulse is pathological, stemming from a deep-seated self-hatred which is projected onto others. But few, even normal, people are completely free of the wish to score at the expense of their neighbours. Even so saintly a character as Rabbi Moses Hayyim Luzzatto can write in his famous treatise on the good life, "The Path of the Upright":

"Hatred and revenge: These the human heart in its perversity finds it hard to escape. A man is very sensitive to disgrace, and suffers keenly when subjected to it. Revenge is sweeter to him than honey; he cannot rest until he has taken his revenge. If, therefore, he has the power to relinguish that to which his nature impels him; if he can forgive; if he will forbear hating anyone who provokes him to hatred; if he will neither exact vengeance when he has the opportunity to do so, nor bear a grudge against ane one; if he can forget and obliterate from his mind a wrong done to him as though it had never been committed, then he is, indeed, strong and mighty".

The same author concludes that only angels can be free of envy, greed and hatred. Mortals have to struggle severely in their attempt to keep these traits under control.

Abraham, the father of the Jewish people, is held up for emulation by the rabbis as possessor of the "good eye". He is the most lovable character in the Bible because his conduct is animated by a spontaneous desire, far removed from calculated sentimentalism, for the well-being of others, evidenced by his concern for the weary stranger; by his plea for the currupt; above all, by his sheer magnanimity in offering his nephew, Lot, the choice of the most fruitful pastures.

Only a man in whose heart there is the capacity of saying, as Abraham did: "If you want the lands to the right then I will go to the left, and if you want the lands to the left then I will go to the right", is a true disciple of the great-hearted Patriarch whom Jews proudly acclaim as their progenitor.

The Talmud teaches that the cup of blessing for the grace after meals should be given to the man with a "good eye". For when all is said and done, it is only the man blessed with this quality who can be a source of blessing, peace and harmony.

the lively arts • *theatre • music • film*

by D. COHN

● The Deputy, the Rolf Hochhuth drama that is critical of Pope PiusXII for his failure to speak out against the Nazis' mass murder of Jews in World War II, has canceled its planned tour. Herman Shumlin, co-producer of the play, said the cancellation was caused by the refusal of several theaters in other cities to accept engagements and by the insufficient number of cities offering subscription arrangements.

● Attorneys for the Alan J. Lerners are at it again. It seems that the $1500-a-week temporary alimony to Mrs. Micheline Lerner has been reduced to $850 a week. Argument between the lawyers also centered about the fact that the husband wants to have the wife held in contempt for taking their six-year-old son Michel to California, in violation of an earlier court ruling in the legal maze.

● Musician Arie Wenger was badly shaken up recently. A bass violinist with the Pittsburgh Symphony Orchestra, Wenger, who visited the Martyr's Museum of the former Nazi extermination camp at Auschwitz, came across a suitcase in a pile of baggage, abandoned by Hitler's victims. This suitcase had the name, Wenger, written on it, which means that it could have belonged to a slain relative.

"When I migrated to Israel in 1936," Wenger said, "I left behind at least 100 relatives. I thought somebody could be around. But I found nobody, absolutely nobody."

● Allan Funt, producer of TV's Candid Camera show, was married recently to Marilyn Ina Laron of New York City. Funt, 50, divorced not too long ago from his first wife, has two children. His new bride is 26.

● Work has begun in the desert near Elath on the filming of Rider Haggard's "She", directed by Robert Day. Stars of the British film are Ursula Anders, Peter Cushing and John Richardson.

● When the Habima Theater Company of Israel arrives in London next April for a one week season, it will give theater-goers their first opportunity of seeing the company since 1937.

One of the plays performed will be The Dybbuk.

● The Duke of Bedford has sent to the Biblical Zoo in Jerusalem two fallow does and two red does as mates for the bucks he gave the zoo earlier.

Most of this type of deer in the country were slaughtered or taken away at the time of the Crusades and by about 1930 the remnants of the species had been killed by hunting. The paddock for the deer in the Jerusalem Zoo accords with the design of the Duke of Bedford. There is a partitioned pen with a small doorway to enable the doe to escape if the buck is angry. When this happens the buck's antlers can cause injury.

● George Burns may take from his late wife's (Gracie Allen) estate "any amount which would give him $50,000 a year when added to his own income," according to the will drawn up in 1957. He also was left his wife's interest in the family home in Beverly Hills and all personal effects. Balance of the estate, in excess of $50,000, as left in trust. A signed document made the actress 62 at the time of her death, instead of 58 as was announced.

● Zero Mostel, who has made the Tevya of Sholem Aleichem's world a hero and someone to accept, has this to say: 'Tevya is universal. He has no nationality, really, because he symbolizes the underprivileged in every country—no matter what adversity he meets, he just puffs up his chest and goes on."

Mostel speaks warmly of Tevya and all the other Sholem Aleichem characters. "My father and mother read the stories to all the children (he is one of eight) and we would roar with laughter. I love Tevya, particularly because he was really one of the first skeptical Jews. He was religious, you know, but he would twit God, 'With your help,' he'd tell him, 'I'm starving to death'."

Mostel reminisces: "I guess I must have heard the stories first when I was a baby in Bensonhurst, in Brooklyn. We had a house there, perhaps you might even call it a farm—because we had land and a goat. But I first remember hearing Sholem Aleichem when our lot had improved—and we'd moved to a tenement on the lower East Side.

Zero Mostel now lives in a large apartment on West 86th Street in New York City. The rooms are done in yellow and white, filled with an astonishing collection of pre-Columbian sculpture and framed swatches of ancient weaving, art books, all sorts of pots and urns filled with flowers.

Mostel also is a successful painter. He has a studio on West 28th Street where he works often, on non-matinee days. He loves to frequent museums. In fact, his wife Kate will attest, they are a fetish with him. He has been through them all quite thoroughly in Paris, Brussels, Antwerp and Ghent; in Vienna, Berne and Bruge. In London recently, he went so often to see the Rembrandt rabbi in the National Gallery, that if he missed a day he swore the old man would complain, "Where have you been?"

The Mostels have two sons: Joshua, who attends Brandeis University, and Tobias who is sixteen. Kate is contemplating having keys made for the freezer and refrigerator because the boys can eat them out of house and home.

the canadian scene

MONTREAL JEWISH CITY COUNCILLOR MAKES MOVING APPEAL FOR UNITY. UNITED CHURCH MODERATOR ABOUT JEWISH "OVERSENSITIVITY"

by Observer

Speaking to the members of Montreal's Kiwanis Club, City Counsellor Gerald N.F. Charness made some pertinent remarks on the role of French Canada and its place in Confederation.

Mr. Charness, a young lawyer active in the Jewish community, is bilingual and understands the problem of both the French majority in Quebec and the English-speaking minority to which he belongs.

In his address, Mr. Charness brought out the following points:

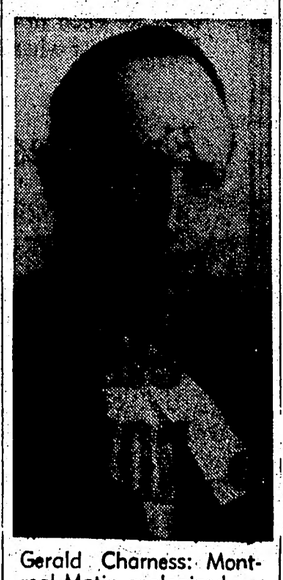
● There is confusion in the rest of Canada as to the real desires of French Canadians;

● There is a will to understand;

● Throughout the country, including Quebec, there is a realization that in some way Canada must be held together.

"What does French Canada want?" asked Mr. Charness. And, in brief, this is the answer: "She ants to be accepted as equal in every sense of the word despite the fact she is the product of a different culture. She wants to be accepted as she is."

Mr. Charness concluded by suggesting that social clubs should create a movement aiming at the reciprocal study of the two major, cultural groups in Canada so that we begin to understand each other.


Gerald Charness: Montreal-Matin apologized.

It is interesting to note that while, in his speech, Mr. Charness tried to explain French Canada to English-speaking Canadians, a French-language daily, Montreal-Matin, misunderstood him and quoted Mr. Charness as having said that some day English will become the language of all Canadians. As a matter of fact, Mr. Charness quoted someone else who had made that statement; he quoted it to demonstrate the misunderstanding still prevalent of the real problem of Canada.

The next day, Montreal-Matin apoligized to Mr. Charness.

This incident illustrates how misunderstood one can be when he tries to elliminate misunderstandings.

* * *

Dr. Ernest Marshall Howse, the new Moderator of the United Church of Canada, was interviewed by The Globe and Mail Weekend Magazine. During the interview, Dr. Howse touched upon the Jewish problem. The Globe and Mail put the following question to the reverend church leader:

In the past year, antisemitic literature has been distributed in Canada, particularly in Toronto. How do you think this problem should be approached?

Answer: I think the genuinely antisemitic literature is one of the clear evidences of the latent depravity of our age. I think, however, that the over-sensitivity of the Jews may do more harm than good. If, for example, I criticize the Government of Israel, I am not antisemitic. Nor am I if I criticize any particular aspect of Jewish activity in our own country or elsewhere. Also, I think that just as it would be a great mistake to over-estimate the occasional daubing of a Protestant church or a Roman Catholic church, so it would be to over-estimate the significance of a scrawled swastika on a synagogue.

No one ever contended that criticizing the Government of Israel or any particular aspect of Jewish activity in Canada is tantamount to anti-semitism. But to say that Jews in our generation have no right to "over-sensitivity", is a little too much when one remembers the price paid by the Jews and the world for tolerating antisemitism.

letters to the editor

Abigail Hoffman

Dear Editor:

The editorial in the September 18th issue of The Canadian Jewish News, in which you wondered what system the Canadian Nazis used to determine which surnames are Jewish, was well taken.

Incidentally, which system did you use in the front page story of the same issue to identify Abigail Hoffman as a Jewish athlete?

Toronto — Kalman G. Bernstein

Nazi Epidemic

Dear Editor:

The editorial in the September 18th issue of The Canadian Jewish News was indeed a good one. However, I find the activities of atavistic Nazis "nonsensical", an epidemic of cholera or spinal meningitis.

We must never underestimate the danger of any pathological organism, social or biological.

What is so appalling is the fact that these degenerates are permitted not only to engage in these, fescennine exploits but to utilize the mails to disseminate their swastika swill.

Chicago

Mrs. Blossom Feffer

Why Not Separate Schools?

Dear Editor:

The fact that readers write to you is encouraging. It shows they are aware of the issues that confront the Jewish community.

Surely at a time when assimilation is by far a greater problem here than the hate literature disseminated by a few mentally disturbed persons, we should look for causes of the decay of Jewish life. Relative security and prosperity seem to speed assimilation and the only thing likely to save us is: more knowledge of our priceless Jewish heritage.

The Jews gave the world the Bible, and its moral laws are accepted by every civilized country in the world, even by those who persecute Jews. We have every reason to be proud of this, and can justify such feeling by learning more of the precious knowledge that is our cultural treasure.

Only be guaranteeing every Jew a maximum Jewish education can we have a Jewish people who appreciates what it means to be Jewish. Only thus can we arm every Jew against the siren songs of other religions, of atheism or indifference.

But maximum religious education takes money, and many in our community who unfortunately were not given a thorough Jewish education themselves do not, therefore, realize that the time has come when it should be provided for others. As a result, many able to contribute or influence the community do not provide enough support. Yet there are several day schools giving students religious and secular education and all struggle manfully under impossible financial burdens.

Catholics maintain a separate school board that provides help, but we Jews lack a united voice and till now have been afraid to ask for a fair share of tax revenue to pay for the secular educational program. In England, the secular curriculum is paid for by public funds. And there is no logical reason why we should not emulate the Catholics that way.

Twenty-or so years ago, we may have been reticent to speak up lest the antisemite say, "Go back to your own country." Today we need have no fear. Rather, we should recall the old adage: no taxation without representation; since we pay taxes, we ought to have a say in their disposal. Since many Jews prefer parochial school education, we should enjoy these rights without always worrying about what others will say.

This subject was debated heatedly at a recent Congress convention, with tempers rising in a divided house. Since the cost of Jewish education is beyond the means of most Jewish taxpayers (and of communal funds too), surely those Jews not desiring it should not try to prevent others from having it.

Rather than bankrupting Jewish schools, it would be better to seek provincial subsidy. This would be cheaper from the provincial point of view, for they keep building more public schools to accommodate Jewish children who attend the parochial schools anyway. Our day schools save the province a tremendous amount of money; it is only fair and just that the province help. But even our asking is of no use.

Till now, Jewish parents have paid as much as they could towards the cost of both religious and secular education. Today it hurts and, as a parent of children receiving a day school education, I feel it is time that other parents make themselves heard so that our communal leaders will be encouraged to seek government subsidies. So long as parents pay and suffer in silence, so long will the problem become worse and the schools sink deeper into debt and despair.

C. Anthony

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BIG WEEK FOR TORONTO WOMEN

LEADING PARTICIPANTS AT PIONEER WOMEN BOND RALLY

LEFT to R I G H T; Mrs. Murray Fruchtman, Israel Bond Chairman, Pioneer Women of Toronto, and Chairman of the Evening; Mrs. Shifra Wasser, Co-Chairman; Mr. Matityahu Dagan, Counsellor of the Embassy of Israel in Ottawa and guest Speaker of the evening; and Mrs. Mendel Israelson, Chairman of Council, Pioneer Women of Toronto, and Associate Chairman of the Women's Division. State of Israel Bond Organization of Toronto.

HADASSAH LEADERS AND WORKERS IN ISRAEL BOND EFFORT

FRONT ROW, left to right: Mrs. Irving Posluns, Chairman of the Women's Division, State of Israel Bond Organization of Toronto; Mrs. Morris Rubenstein, Israel Bond Chairman for Toronto Hadassah; Mrs. Allan A. Small, Chairman of Toronto Hadassah; Mrs. Wilfred Posluns, Israel Bond Co-Chairman. Toronto Hadassah, and Mrs. Wilferd Gordon, Past Chairman of the Women's Division, of Israel Bonds. BACK ROW, left to right: Mrs. H. Sugar, Noar Chapter; Mrs. A. Turner, Deganya; Mrs. S. Elex, Nir Galim; Mrs. S. Sukerman. Northern; Mrs. B. Hillman, Scopus; Mrs. S. Borins, Aviva; Mrs. H. Kline, Aviva; Mrs. J. C. Zacks, Naomis; Mrs. S. Ross, Northern; Mrs. J. Nestel. Golda Meir; Mrs. R.. Disenhouse, Carmel. Mrs. N. Goodman. Ruth.

SISTERHOOD COUNCIL PREPARES FOR RECORD BLITZ CANVASS

STANDING, left to right: Mrs. William Solsberg. Shaarei Shomayim; Mrs. Sol Swartz, Shaarei Shomayim; Mrs. Jack Koven, Beth Tzedec; Mrs. Mary Diamond, Torath Emeth Viewmount; Mrs. Frank Gordon, Beth Lida; Mrs. Henry Rosenberg. Adath Israel; Mrs. Harry Brown, Kiever; Mrs. Edwin Hyde, Adath Israel; Mrs. Samuel Sugar, Beth Sholom; Mrs. Hyman Sugar, Beth Sholom; Mrs. Mannie Okrent, Beth Emeth Bais Yehuda; Mrs. Joseph Feldt, B'nai Israel Beth David. SEATED, left to right: Mrs. Mark A. Levy, Founder of Sisterhood Council; Mrs. Charles Appel. Vice-Chairman of Sisterhood Council; Mr. Matityahu Dagan, guest speaker; Mrs. Ralph Zamonsky, Chairman of Sisterhood Council; Mrs. Matityahu Dagan.

October First

BANNER DAY FOR ISRAELI BONDS WOMEN DIVISION

A full day's programs of meetings and special events for major women's organizations in the community made Thursday, October 1st, a day of activity and achievement for the Women's Division of the State of Israel Bond Organization of Toronto. Sisterhood Council convened Presidents and Bond Chairmen of Synagogue Sisterhoods at a dessert luncheon held at the home of Mrs. Charles Appel, Co-Chairman of the Council, with Mr. Matityahu Dagan, Counsellor of the Embassy of Israel in Ottawa as guest speaker. Pledge cards were distributed resulting from the High Holy Day Appeals for Israel Bonds, in preparation for the October 11th BLITZ DAY, when Sisterhood committees will be picking up cash on pledges made at their own congregations.

Hadassah Bond Chairmen and Presidents attended two sessions, afternoon and evening, at the home of Mrs. Morris Rubenstein, Co-Chairman of the Hadassah Israel Bond Committee. when kits were distributed prior to the launching of the Bond Campaign in the individual chapters of Toronto Hadassah.

Pioneer Women of Toronto held an enthusiastic Bond Rally at Adath Israel Synagogue in the evening, when Mr. Dagan once again delivered an impressive address on the role of Israel Bonds in the economic development of Israel since its inception in 1951. As a result of announcements made by individual Club Bond Chairmen at the Rally, indications are strong that the Bond Drive among Pioneer Women this year will far surpass anything that has ever been achieved in previous years. A definite trend was also established in connection with the Redemption of Israel Bonds purchased in 1954 which have now reached maturity and are being redeemed by the State of Israel, as many women are converting their Redemption cheques into new and larger purchases of 1964 Israel Bonds.

Only In Paree

Kosher Butchers Sued

Paris, (JCNS — The Jewish Consistoire of Paris has decided to sue 17 butchers, mostly refugees from North Africa, in the French courts. It accuses the butchers of selling non-kosher meat as kosher.

This the butchers deny. They say they use the services of ritual slaughterers and rabbis from North Africa as they used to do there and that the Consistoire is creating difficulties only because they are refusing to pay a heavy tax to it amounting to 35 francs (about $7 for each kilogramme (about 2¼ lb.) of meat plus 1,000 francs for each head of cattle or calf.

Most of the butchers who are being sued own shops in the Belleville quarter of Paris, where thousands of North African refugees are living. One is in Nice.

Rabbi Rahamin Naouri and Rabbi M. Guggenheim, the heads of the Paris Beth Din, accuse the butchers of selling meat at high prices, pretending that it complies with all the ritual laws when they are in fact repeatedly broken.

The butchers are organising an association of their own.

ABOUT TOWN

BY MARIA WALTERS

Jeanne Rene Charm Centers. — If you have that let-down feeling.... if your posture conveys that who-cares attitude.... If your best friends find you dull.... then perhaps it is time to take action and visit one of Toronto's four Charm Centers.... Mrs. Jeanne Boyer, executive director of these schools, can attest to the satisfaction of the many thousands of clients who were made happy by their unbelievable transformation.... In the proper setting of good taste.... soft lights, colorful decor, thick carpeting, wall-to-wall mirrors.... all conducive to positive thinking.... courses are conducted in proper makeup.... correct posture.... figure control.... impeccable taste.... the teenager will be enthralled by all the personal attention.... learning the basic principles of faultless grooming habits.... will give her the feeling of well-being for life.... the young mother never can become flurried.... if she knows she can face the various changes of her day.... with poise and that unharried look.... the career girl can look the world in the face with full confidence.... the matron can learn to relax.... to tone down wrinkles.... to avoid the dowager's slump.... all this and more at the Jeanne Rene Charm Schools.... the course includes two 2-hour classes each week.... for nine consecutive weeks.... at merely a total sum of seventy ($75.00) five dollars.... there are no additional charges.... A promotion program includes a free demonstration.... which consists of a fashion show and ways to a complete, pleasant change of personality.... This is also offered as an entertainment feature for organization-meetings. **Jeanne Rene Charm Centers at: 131 Bloor Street West (at the Colonnade), 922-3888; 1468 Victoria Park (opposite Morgan's parking lot), 751-1458; Lawrence Plaza, Bathurst and Lawrence, 781-2960; 1407 Yonge Street (1 block south of St. Clair Avenue), 927-1682.**

* * *

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BRONFMAN ANNOUNCES PILGRIMAGE TO POLAND

NEW YORK, (JCNS) An invitation has been issued by the World Jewish Congress to leaders of Jewish communities throughout the world to participate next spring in a pilgrimage to Poland in honour of the Jews who perished under the Nazis.

Mr. Samuel Bronfman, chairman of the North American executive of the W.J.C., said that tentative plans included a visit to the Anne Frank House in Amsterdam, and visits to the death camps of Auschwitz and Treblinka, and to the ruins of the Warsaw Ghetto in Poland.

The visitors will then go to Israel to arrive there in time for the Independence Day celebrations. During their stay they will visit Yad Vashem, Kibbutz Lochamei Hagettaot (Fighters of the Ghetto), founded by survivors of the Warsaw Ghetto and housing a museum of the holocaust, and Kibbutz Yad Mordechai, which has the famous statue of Mordechai Anielewicz, the leader of the Warsaw Ghetto Uprising after whom the settlement was named.

On the way back, the group will visit the Monument to the Jewish Martyrs in Paris.

TORONTO AJALON LODGE OPENS SEASON

The season's opening dinner-meeting of Ajalon Lodge, Zionist Organization of Canada, was held recently at the Zionist Center.

Dr. Mark Zimmerman, president, chaired the evening which featured the installation of the executive for the coming year by Max Goody, Zionist leader, and the presentation of a film taken at the Ajalon Koved night last June which honored Maurice Berg, an active member of the lodge.

Guests at the head table were: Mr. and Mrs. M. Sherif; Maurice Berg; Mr. and Mrs. Max Goody; Dr. and Mrs. M. Zimmerman; Dr. Allan A. Small; Mrs. Ruth Brodsky. Mrs. Sherif, president of Ajalon Chapter of Hadassah, brought greetings.

Among the fifty-two guests was Mr. Menachem Goldberg, director of the new General Zionist office which will be set up in Toronto.

Executive officers are: Dr. Mark Zimmerman, president; Maurice Berg, vice president; Ralph H. Constam, secretary; Leon Shane, treasurer, Ben Marks, recreation chairman; David Eisen, fraternal chairman.

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TORCZYNER TO LAUNCH ZIONISTS' BOND DRIVE

Jacques Torczyner, Chairman of the Executive of the World Union of General Zionists, and an acknowledged authority on the State of Israel, will be in Toronto on Thursday, October 15th, to address the Leadership Dinner of the Toronto Zionist Council at the Zionist Centre, marking the official launching of the Council's participation in the 1964 State of Israel Bond Drive in Toronto.

One of the most distinguished spokesmen of American Zionism, Mr. Torczyner has devoted his boundless energy and bold vision to the reconstruction of Israel, and has played a leading role in many organizations dedicated to this cause.

According to Dr. Max M. Glassman, Israel Bond Chairman for the Toronto Zionist Council and Chairman of the October 15th Dinner, "We in the Toronto Zionist Council have accelerated our plans for the 1964 State of Israel Bond Drive, and intend to make this a year of record achievement on behalf of Israel's economic development. From the first day of Israel Bond activity, Toronto Zionists have accepted this work wholeheartedly, with an admirable record of sales to date. Just as the concept of Israel Bonds has now reached a new point of maturity, so too must we now strive for a new level of heightened participation. It should be—and I believe it is a matter of pride to us, that we willingly accept the new challenge, and embark upon our 1964 Campaign to make the new Israel Bond issue the great success it must be. The spirit of enthusiasm and confidence with which our leadership has put forward its plans for the coming months cannot help but be reflected in results at the conclusion of the 1964 Campaign.

Jacques Torczyner

POINT OF VIEW
BY RUTHIE

* * *

I read a fashion column in which the columnist called a reader a square because, according to the former, her correspondent wasn't up to date. Especially when it concerned fur.

The reader wanted to know who was crazy — she or her hostess who invited guests to an at-home party and greeted them wearing "a white fur jump suit with a little black fur overskirt knitted around her waist."

And said columnist answered that the hostess was wearing a famous-make most fabulous new fur outfit, made of black and white broadtail, designed especially for the hostess who tells her guests to come dressed casually.

The columnist went on: "That silly idea that furs are for keeping warm under is way out of date. To wear fur indoors is far more chic than to wear it out. The idea may shock you at first, but, after all, a cat doesn't take off her fur when she comes in, does she? . . . This year status is a fur suit or a fur coat dress . . . You are so far behind the times."

* * *

Meshooga, meina sunnem (crazy, my enemies)! How many *shvoiltug-gayers* (happy-go-luckies) are there anyway?

I don't mean exactly the money part. What some people pay for silk brocades and imported fabrics, they can afford the furs! But to worry about where to wear them . . .

So far as I'm concerned, I'll be a square all my life. I'm glad if my husband can buy me a fur coat to get into when it's cold.

Can you picture a housewife vacuuming the rugs, attired in jeans made of dyed rat (to fit the bargain-basement hunter's pocketbook)? And what would you wear washing dishes — a sealskin apron, since water is the natural habitat of a seal? Or would you wear a skunk jacket to take out the garbage?

* * *

If you must follow the herd and wear some kind of fur indoors, the only sensible thing I can find are pyjamas for the young mother who has to get up in the middle of a cold night for a baby's 2:00 a.m. feeding. And for that the best fur is leopard so the spots could hide the excess milk dribbling from the infant's mouth after it burps.

Also, on the other side of the ledger, think of how you can save in heat bills if you wear a furred coverall when you're busy at the oven. Because then you can turn off the thermostat.

* * *

Sometimes I wonder what *mishoogahs* (crazy notion) someone will dream up next. Who knows, maybe somebody will discover how we can walk on the ceiling so we could preserve our carpeting?

From the *hella hoit* (bare skin) a person can dig up something.

Which reminds me — I wonder whose complaints are more legitimate, mine or my uncle Max's? Whenever I beef about how hard it is to make ends meet — like when you pay the butcher, the grocer has to wait; when you catch up with your department store-charge account, the car payments fall behind — he always *klugs* (complains) back.

"How lucky can you be? If you only knew how many thousands of dollars' tax I have to shell out every year! I'm just snowed under. And this year business isn't so hot."

Nu, my heart bleeds for him. If that were only my problem — how much tax I have to pay! I tell him he's got it, *kein eyen horra* (no evil eye), too good.

So we don't see eye to eye. And *azoi drayt zikh die velt* (that's how the world turns).

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mainly about women

by ESTHER ZELDIN

LUNCHEON MEETING

Professor Charles E. Hendry, director of the School of Social Work, University of Toronto, will discuss: Profiles and Pensions, at the opening meeting and dessert luncheon of the Women's Auxiliary, Jewish Home for the Aged and Baycrest Hospital, on Wednesday, October 14th, 1:15 p.m., in the banquet hall of Beth Tzedec Synagogue. Jeanette Pass Goldhar, harpist, will present a musical program. Among the head table guests will be: Mr. A. Poslen, president of the Home; Mr. Sam Ruth, administrator; Mrs. I. Smith and Mrs. J. Newman, program chairman; Mrs. Harry Eisen, president; Mrs. B. Godfrey; Mrs. I. Aaron; Mrs. M. Ralsman; Mrs. I. Wintrob; Mrs. F. Silverman; Mrs. J. Hayman; Mrs. M. S. Till; Mrs. A. Soles; Mrs. S. Gans.

MEMBERSHIP RALLY

Plans were formulated for a crash membership expansion campaign and a leadership development program at the first executive meeting held recently by B'nai B'rith Women, District No. 22. (The district includes Ontario, Quebec, and the Maritimes.) Conducted by the president, Mrs. Saul Nisker, the following were present: Mrs. David Kofsky, 1st vice-president, Toronto; Mrs. Joey Richman, 2nd vice-president, Montreal; Mrs. Harry Tomarin, 3rd vice-president, St. Catharines; Mrs. Harry Shiff, treasurer, Montreal. Executive members present were: Mrs. Ralph Berke, Ottawa; Mrs. H. Jack Freedman, Montreal; Mrs. Murray Morgenthau, Toronto; Mrs. Sol Schwartz, Montreal; Mrs. Robert Strom, Toronto; Mrs. Arnold Waxman, Hamilton; Mrs. Aaaron Wolfe, Toronto; Mrs. J. Slymovics, Montreal; Mrs. Irvin Borins, Toronto; Mrs. Toby Isaacs, executive director.

OPENING MEETING

The National Council of Jewish Women, Toronto Section, will hold its opening general meeting on Thursday, October 15th, 12.30 p.m., at the Council of Service. The program will include the presentation of service awards and the honoring of volunteers. Arnold Edinborough, editor of Saturday Night Magazine, will deliver an address on: The Rise of the Right Wing Party. At the head table will be: Mrs. Barney Morris, president; Mrs. Benson Orenstein, chairman, volunteer bureau; Mrs. J. Barney Goldhar, past president; Mrs. Leslie Greenbaum, volunteer bureau; Mrs. Saul S. Berlin, past president; Mr. Arnold Edinborough, Mrs. Mort Levy, honorary members; Mrs. Harold Lorie, honorary national president; Mrs. Irving Boigon, secretary; Mrs. Louis Litwin, vice-president; Mrs. W. G. Kingsmill, president, Junior League; Mrs. Gwen Richardson, coordinator, Central Volunteer Bureau; Mrs. Arnold Edinborough.

TEA

A fashion show featuring hats will highlight a tea sponsored by Oriah Chapter, Mizrachi-Hapoel Hamizrachi, on Sunday, October 25th, from 2 to 6 p.m., in the home of Mrs. Michael Rubinoff. Conveners are: Mrs. Charles Bergson, president; Mrs. Moishe Rosenblum, fashion coordinator, Mrs. Rubinoff. Hostesses will be Mesdames Claude Billingheimer, Moe Ellis, Norman Feder, Paul Fink, Ernest Goldsmith, Pesach Halberstadt, Samuel Janowski, A. Janowski, S. Kasten, Arthur Lebowitz, Y. Maimon, Harry Marder, Allan Persofsky, Julius Podeswa, J. Rosenberg, J. Sanders, Pesach Schindler, Yehudi Shields, David Tward, and Marvin Wenner.

TO SPEAK

Rabbi Stuart E. Rosenberg, spiritual leader of Beth Tzedec, will be guest speaker at the opening meeting of the Beth Tzedec Sisterhood on Tuesday, October 13th.

AID NEEDY

Checks for needy families were distributed recently at a meeting of the Philadons Service Group, presided by Mrs. B. Noyek in the home of Mrs. L. Romm. At a meeting held in the home of Mrs. H. Flooder, plans were made for the annual tea scheduled for Sunday, October 18th, from 2 to 5:30 p.m. Conveners are Mesdames H. Baker, P. Banks and B. Morris.

SISTERHOOD MEET

Beth Torah Sisterhood held its initial meeting on Wednesday, September 23rd. Mrs. Alan Zender presided. Mrs. Gordon Epstein gave a resume of arrangements for a rummage sale to be held at the end of this month.

The annual dance will be held at the end of November at North Bathurst Talmund Torah. Conveners are: Mrs. Mark Goldenberg, Mrs. Morris Freedman and Mrs. Jack Hauer.

Refreshments at the children's Simkhat Torah party, held recently, were provided by Mrs. Saul Hauer in honor of her son's bar mitzvah.

ADDRESS SISTERHOOD

The Bible Speaks to the Human Heart, will be the subject of an address to be delivered by Rabbi A. A. Pappenheim at a meeting of the B'nai Israel Beth David Sisterhood on Thursday, October 15th, 1:15 p.m., at the synagogue. The meeting will be conducted by the president, Mrs. Joseph Feldt.

MUSICALE

The formation and events of Beth El Sisterhood will be depicted in a musical revue to be presented at the opening meeting on Tuesday, October 13th, 8:30 p.m., in the synagogue. The musical is written, produced and directed by the program chairman, Naomi Freeman, and staged and directed by Mrs. Paul Firestone. Members of the cast are: Naomi Freeman; Woddy Schultz;; Helen Hochberg; Lilly Weinberg; Elizabeth Shields; Min Siegelman; Harriet Morton; Mary Chapman; Fran Roher; Myrna Ginsberg.

B. B. CHAIRMEN HONOURED

Cited for leadership in bond drive — From left to right: Nat Hurwich; Max Mayzel; Manny Swadron; Arthur Harris.

B'nai B'rith Lodges Honour Outstanding Israel Bond Chairmen

Four major B'nai B'rith Lodges in Toronto have announced plans to honour their outstanding Israel Bond Chairmen whose efforts have been responsible for achieving noteworthy Bond Campaigns within their individual lodges. "Their tireless efforts and dedication to the cause of Israel's upbuilding through the sale of State of Israel Bonds has been an inspiration for all B'nai B'rith", stated Harry Frank, over-all Israel Bond Chairman for Toronto B'nai B'rith, in paying tribute to Manny Swadron of Eglinton Lodge; Max Mayzel of Leonard Mayzel Ontario Lodge; Nat Hurwich of Toronto Lodge; and Arthur Harris of Yorkdale Lodge.

Manny Swadron will be Guest of Honour at a special "Evening of Entertainment" for members of Eglinton Lodge on Thursday, October 15th, 8:30 p.m. at Adath Israel Synagogue, when the featured entertainer will be MILT MOSS, "America's Favorite Funnyman."

Leonard Mayzel Ontario Lodge will honour Max Mayzel at a gala Social Evening for members and their wives on Wednesday, October 21st, at the New Murray House, with Milt Moss in attendance to provide a program of entertainment.

On November 9th, Toronto Lodge will pay well-earned tribute to Nat Hurwich at a special function when Mr. Matityahu Dagan, distinguished Counsellor of the Embassy of Israel in Ottawa will be guest speaker of the evening. Popular Anglo-Yiddish entertainer Jan Bart will present a program of entertainment and song.

Arthur Harris, one of the founding members of Yorkdale Lodge, will be honoured for his Israel Bond efforts at a "Testimonial Evening" on November 15th, when HY Sands, well-known raconteur, will be the featured entertainer.

Upper Canada Lodge have scheduled an unusual "Night in Israel" for October 21st, and in the coming weeks it is anticipated that numerous other lodges will be announcing similar events as the Toronto B'nai B'rith Israel Bond Campaign accelerates its pace towards meeting the target of "1800 B'nai B'rith Bond Buyers in '64."

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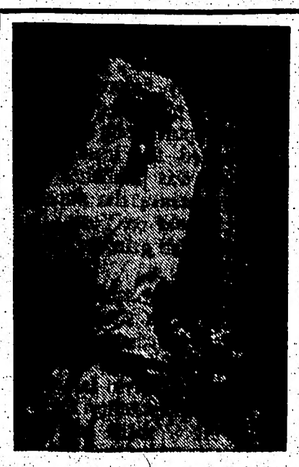

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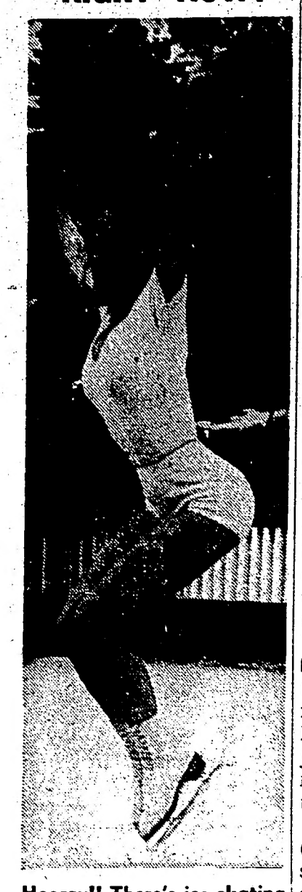

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THEATRE IN TORONTO

by BARBARA I. PEARL

CINDERELLA ENCHANTING

It is not without reason that the Leningrad Kirov Ballet is considered the finest in the world. Last Monday evening illustrated the beauty, agility and strength at the opening performance of Cinderella at O'Keefe Center.

One who has become blase and aloof, and feels somewhat disdainful about fairy tales, certainly must agree that there is that certain enchantment in the world of make-believe.

In a cast where every dancer has perfected the art to the minutest degree, it is difficult to single out any one performer.

Irina Kolpakova, who "played" Cinderella, could not for long conceal the true ballerina she is under the cloak of drabness. And, when she finally came face to face with her prince — Yuri Soloviev —, it was a flow of harmony blending the two, to the added inspiration of Prokofiev's brilliant music. Dancing, high jumps and turns were so fluid, as to make one feel they were floating on air.

Cinderella's step-mother (Irina Utrelskaya) and stepsisters, Krevlyaka (Olga Moiseyeva) and Zlynka (Kaleria Fedicheva), though they tried hard, were not sinister at all. While Cinderella's fairy-godmother, Tamara Bogdanova, seemed to glide through space.

A delightful diversion was provided by the very young amateurs who made the cutest elves and goblins imaginable. I should refrain from laughing even if one elf lay so close to another as to almost boot him in the fanny. Who knows, he or she may become another Nijinsky or Pavlova?

TRAVIATA SUPERLATIVE

When arias are sung repeatedly, this can be attributed to two basic elements: melody and drama. Such in the case with Verdi's La Traviata, presented by the Canadian Opera Company and which was excellently performed last Thursday at O'Keefe Center.

A mood of anticipation immediately descended with the first bars of the overture under the baton of Ernesto Barbini, one of today's most capable conductors. Nor did delight and interest diminish as the scenes of this tragi-opera unfolded.

Maria Di Gerlando 'acted" the role of Violetta, ill with consumption, superbly. Her bell-like coloratura voice, controlled though emotional, rang vibrant and clear, as in "Ah, fors' e lui".

Alfredo (John Arab), Violetta's lover, convincingly ran true to form — anxious, demanding, loving, jealous, regretful.

Victor Braun, the Canadian Opera Company's newest tenor, is a credit though he could have been a bit corpulent for the part of Alfredo's father who attempts to separate the lovers.

Grant Strate's choreography, as usual, was brilliant. Decor, confined to period furnishings, was made effective by unusual lighting.

However, first prize for ingenuity and orginality goes to Suzanne Mess for her lovely costumes. Her ladies' gowns, in Act I, created a symphony of blue, mauve, orange ice, yellow. The ballgowns, worn in Act III, at a ball where Violetta and Alfredo reach a rift, provide a designer a field day. Every gown — whether gold, pink, blue, red, green, soft brown — was coordinated by black — black embroidery, black lace, black necklace, black gloves — which led straight to Violetta who was gowned in rich black velvet sparked by white gloves.

Beautiful to hear, La Traviata also was beautiful to see.

50 YEARS OF TORONTO'S FOLKSFAREIN

In The Best Jewish Tradition

by YAACOV EGIT

This year, the Toronto Jewish community will mark an important date in the life of a great institution. Fifty years ago, a group of immigrants, mainly from Eastern Europe, saw the necessity for an institution that would give daily personal service to the needy and the sick, especially among the newcomers — and extend a warm Jewish hand to help them take the first steps in a foreign land. Thus the Folks Farein was born.

• • •

This help was organized in the best traditions of Polish Jewry. Welfare institutions for the poor were a mass phenomenon and became an important factor in their lives. In those days, the people were impoverished and despondent. This situation was used by many missionary groups which gave succor to Jews in exchange for their souls. The establishment of the Folks Farein and the beginning of systematic help to the Jewish unfortunates, put an end to this situation. At that time the Folks Farein was called the "Ante-Shmat" organization.

When we get better acquainted with the activities of the Folks Farein, one of Toronto's oldest Jewish organizations, we will see that this is an institution which has contributed a great deal to the rehabilitation of many Jews; an institution that has written an important chapter in the history of the organized Jewish community in Toronto; an institution whose services have not yet been fully appreciated by the community.

A popular figure: The Folksfarein's Dave Green.

We present here figures based upon the archives and written reports of the Folks Farein during its 50 years of existence. During fifty years of Folk Farein, approximately 40,000 Jews availed themselves of its services. Three thousand families received financial help in time of sickness; 5,000 patients were taken to city hospitals; 400 were placed in sanatoria, such as Weston, Hamilton, Muskoka and Denver; 8,000 families received free medical help in their homes; about 18,000 people received free medication in hospitals under the auspices of the Folks Farein. Over 2,000 received free dentures, 500 new eyeglasss. Especially valuable is the service being given to the mentally ill and to feeble-minded children. Sabbath and Jewish Holiday services are conducted at the hospitals, concerts arranged, refreshments served, thus bringing the patients into contact with life outside the institutions. Personal visits by Folks' Ferin volunteers help the patient feel he is not forgotten.

After World War II, specially vital work was done by the Folks Farein when the remnants of the Hitler refugees arrived in Toronto. Living quarters were arranged rent free until they could find employment and move to regular quarters.

The services of the Folks Farein were made available not only to the indigent, but also to workers and small business men. During the fifty years of its existence, the Folks Farein has left a record of great humanitarian service. It has brought hope and light to the hearts of many thousands of sick and lonely people.

Who were the men who performed such noble work with so much devotion, day in and day out? They were "folks menschen" who felt responsibility for their brothers' welfare. The first who laid the foundation for this worthy organization was the Polish Jew, Mossef, best known as "Chuna", who has been a settler in Israel for many years. Notable amongst the active participants in the early days were the late Moshe Oelbaum, Meyer Littner, Abraham Sher, the late S. M. Shapiro Shlesinger, Joseph Grenner, Minna Winter, Kalman Wagner and others. One of these, who has been serving for 35 years, is Mr. David Green, the incumbent president. He has brought to his work a warm heart, dynamic energy, organization. He, the Polish Jew, has devoted many years of his life to bringing help to hundreds of lonely people who put their trust in him, and confided to him all their troubles. How many stories and tragedies could Mr. Green tell of Jewish families with whom he came in contact during the 35 years of his association with the Folks Farein—tragedies that were never revealed and help that had to come fast and in time.

The Folks Farein was able to develop its activities because of the wide support of thousands of Jews in Toronto and Ontario. An important basis of this support and work were the Jewish organizations and societies. Many of their members needed help in those times and the leaders of these organizations appreciated the value of the Folks Farein's services.

It would be no more than just that the Jewish community now recognize the Folk Farein for the fifty years of unselfish service—and show its appreciation by arranging a Jubilee that should be celebrated by planning and building an important project to commemorate the names of the Folks Farein and its active leaders.

PREPARING — Elmer Iseler, conductor, and some of the Festival Singers, who are rehearsing the dramatic oratorio, King David, which they will perform on Tuesday evening, October 13th, 8:30 p.m., at Toronto's Holy Blossom Temple.
The oratorio, which is composed by the Swiss composer, Arthur Honegger, and combines chorus, soloists, narrator — at this time, actor John Drainie — and orchestra, is based on the Biblical story of King David taken from 2nd Samuel and 1st Kings in the Old Testament. The extraordinary rendition of the Swiss composer's music and story ranges the emotional gamut from exultation to poignant sorrow. David is not only an historical figure, he is the fabric of the never-ending prayer for God's divine guidance. Elmer Iseler, founder-conductor of the Festival Singers, performed this work both at the Stratford Festival in 1958 and in Massey Hall the same year. Discussing this particular performance at Holy Blossom, Iseler says, "For the first time we perform King David in the proper environment."

BONJOUR, ZIZI — Zizi Jeanmaire, star of the hit French Revue which comes to Toronto's O'Keefe Centre Monday, October 19th — Saturday, October 24th.

theatre hi-lites

ZIZI AT O'KEEFE

From Monday, October 19th, through Saturday, October 24th, the hit French Revue starring Zizi Jeanmaire will be presented at O'Keefe Center.

Jeanmaire is well known to American audiences through her many motion pictures, TV appearances and tours as the star of Roland Petit's Ballet de Paris. Recognized as one of the world's greatest dancers and stage personalities, Zizi now is being introduced from coast to coast not only as a dancer but as a chanteuse who will inevitably recall the greatest days of Mistinguette.

DISCUSSION FILMS SHOWN

The Centre Film Society, a non-profit organization, open to all persons interested in the study of film as an art (membership restricted to persons 18 years and over), is entering its third season. The Society has scheduled eight-and-a-half discussion-provoking films for its once-a-month Sunday night meetings: Citizen Kane, A Chaplin Classic; The Sundowners; Sundays and Cybele; Living; America As Seen By A Frenchman; Bitter Ash; and an undetermined feature to be decided by a poll of CFS members.

Meetings take place at 7:30 p.m., Sundays, in the auditorium at 830 Bathurst Street (north of Bloor). On Sunday, October 18th, March of the Movies will be shown, which includes excerpts from many famous films from the "beginnings" until 1939.

MOROCCO

(continued from page 1)

Shortly after the Alexandria "summit", the independent daily, "Maroc Informations," published a significant report by an editor who attended the meeting. The report was published rather late because the paper did not appear on Yom Kippur, the Jewish printers being on holiday.

The paper said: "The Middle East is moving inexorably towards war, and if some chiefs of State still want to leave Israel with the responsibility for starting it, there are others who consider that the Palestinians' right to recover their fatherland is legitimate and does not necessarily require judicial or political justification."

The paper added that a "mechanism of war" was being run in and had already attained an irreversible momentum in Egypt, while the Syrians were said to be in favour of an immediate onslaught on Israel before the latter could build up her military potential.

Moroccan Jews who read this kind of statement, not to mention those who actually set it up in the composing room, can have few illusions. Torn between official assurances that Moroccan Moslems and Jews have equal rights and duties, and the perpetual anxiety, caused by the thought that it can all go by the board to satisfy some passing political need, it is not surprising that those who can are leaving the country.

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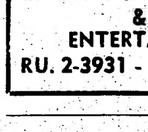
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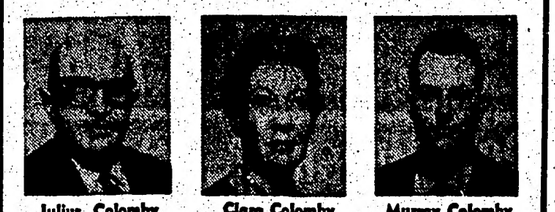
UNVEILS MONUMENT

On October 18th, 1:30 p.m., at the Pride of Israel section of the Mt. Sinai Cemetery, members of the Toronto's Pride of Israel and their friends will gather to unveil a monument to our 6,000,000 brethren, whose annihilation took place during the years 1939 to 1945 by the Nazis.

Prominent members of the community have been invited, among them: Mayor Philip Givens; Irving Paisley, North York Deputy Reeve; Rabbi David Monson, Beth Sholom Synagogue, Rabbi Aaron Zimmerman, Pride of Israel Temple; Rabbi Bernard Rosensweig, Shaarei Tefillah Synagogue.

Besides the prominent guests, members of the Pride of Israel Society who have suffered under Nazi persecution will actively participate in the unveiling of the monument.

In future years, the Annual Yiskor Services will be held at the Memorial Monument.



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OPINIONS

THE ROLE OF A YESHIVA COLLEGE

by MEYER LEBOVIC President of Ner Israel

For the fifth year, the length of its existence, Ner Israel Yeshiva College of Toronto is turning to the Jewish community for financial assistance in order to be able to continue its unique program: the provision of maximum Jewish education on a high school level. What emphasizes its uniqueness in this field is the fact that there are over one hundred young men, born and reared in this community, who have decided to devote four most fruitful years of their lives to achieve a high standard of Jewish learning alongside their secondary secular education.

(This reminds me of the person who, deciding to convert to Judaism, is being cautioned by his friends: "Is it not enough that you are colored? Must you be Jewish too?")

With the rapid development of our Jewish community (inching its way towards the 100,000 mark), Ner Israel Yeshiva is enhancing our vibrant Jewish metropolis along with its other wonderful institutions which make this community the envy of those near and far. Our community owes a debt of gratitude to the few visionaries who, at great expense of time, money and superhuman effort, helped raise this institution to its present status.

New Israel is the Jewish community's pioneer in the field of parochial secondary education. It filled a void when no one else believed it possible, and proved its need in the community. It carried its pioneering successfully into fearsome grade 13, high school—a "first" in our history anywhere in the world, which is a great credit to the endurance and tenacity of those who made it in the face of the tremendous odds against them.

• • •

However, as it sometimes happens in our communal lives, the horse that pulls becomes smitten.

This school became the victim of surrounding circumstances in the community, not the least of which is the fact that the United Jewish Appeal (our communal breadwinner) does not collect enough dollars to cover its local needs; it is reluctant to cut down its more than generous support which it sends overseas. This creates a situation similar to the animal mother who, after experiencing the pangs of giving birth, deserts its young when it is most needed.

It took a quarter-century of day schools in this country, and literally millions of dollars in support of Jewish education to raise a home-grown generation of young men who apparently will become the pride of our community. For them to be singled out for discrimination by our community fathers is totally unfair, to say the least.

If Jewish education is bought by our community with its dollars, Ner Israel is reciprocating at least doubly, as compared to other similar institutions within and outside our society.

• • •

This reminds me of the biblical, dramatic episode, the time when Isaac, after bestowing upon Jacob, his mother's favorite son, all his blessings, was approached by Esau and yielded to the justified request of the older son in an attempt to establish peace and fairness is the family.

During UJA campaigns, the canvassers always are urged by the chairmen to make their own pledges before they approach their prospects, a move which places them in a strong, canvassing position. I do hope that our community applies the same, sound principle to itself before we embark upon our next UJA campaign which is just around the corner; meting out fairness to all of its institutional children.

Until such time, Ner Israel must rely on annual deficit campaigns in order to continue its vital work in the community.

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toronto synagogue news

TORAH PRESENTATION

On Shmini Atzeret, Clanton Park Synagogue was presented with a Sefer Torah by the Edell-Weinstock families in memory of their departed. The procession started at the Palm Drive home of the Edells from where Mr. Pessach Edell carried the scroll to the synagogue, passing enroute Tallit-clad members of the congregation holding the synagogue's twelve Sifrei Torot. Rabbi Dr. Nachum L. Rabinowitch, spiritual leader of Clanton Park Synagogue, received the Sefer Torah at the doors of the synagogue. Rev. Hofstedter chanted the El Mole Rachamin.

SIUM

● A Sium on Tractate "Moed-Koton" will take place at Shomrai Shaboth Congregation during Sabbath morning services tomorrow. Mr. Paul Edell and Mr. and Mrs. M. Freed will sponsor the kiddush. Also, the memorial of Rabbi Joseph Weinrib will be observed. At 5:15 p.m., the same day, Mr. and Mrs. H. Bochner will tender a Sholosh Seudoth in Rabbi Weinreb's memory, who was a rabbi of the synagogue, the first Orthodox rabbi of Toronto and dean of the Toronto rabbinate. Rabbi G. Felder, spiritual leader of Shomrai Shaboth Congregation, will deliver the traditional Hadran and evaluate the life of Rabbi Weinreb.

● A scholarship in memory of the late Rabbi is presented annually to the best student in Talmud of the high school of the Associated Hebrew Schools.

GUEST SPEAKER

● Tonight, in the absence of Rabbi W. Gunther Plaut who is in Israel, Holy Blossom Temple will present Dr. Emil L. Fackenheim as guest speaker at Temple services, 8:30 p.m.

● Rabbi Powell conducts adult Hebrew classes every Wednesday morning in the upstairs library. Beginners, 9:30; advanced, 10:30. Mrs. B. J. Krieger is convener.

● The following ladies, according to conveners of the Religious School Festivals Committee, Mesdames Gerald King and Murray Fegelman, helped put up the Sukkot decorations: Mesdames Norman Berdock, Bert Cohen, Gordon Cohen, Sam Cymbal, Herbert Dambrot, Daniel Krangle, S. Z. Lipman, Irving Liss, Bert Simonsky and Miss Linda Fegelman.

ADULT STUDY PROGRAM

● Adath Israel Congregation will present its second session of the adult study program on Thursday, October 15th, 9:00 p.m. Misses Marilyn Eisenstat and Karen Solomon, and Maury Schliffer, third year student at the University of Toronto, will present: What Amos Taught.

● Adath Israel Brotherhood will have a breakfast meeting on Sunday, October 11th, at 10:00 a.m.

RESUMES ACTIVITIES

● The Shaarei Shomayim Young Israel, under the leadership of Irving Frisch, president, has begun its activities for the coming season. Youngsters meet on Sabbath mornings, 9:30 a.m., for services conducted by the teenagers. In the afternoon the group meets with Rabbi Wurzburger, followed by an Oneg Shabbat.

● Shaarei Shomayim Youth activities began Sunday morning, October 4th. The bar mitzva group meets Sunday mornings, 9:30 a.m., for services, followed by breakfast. Afternoons, various youth groups meet for social, cultural and athletic activities. In the evening the Teenage Co-Ed Group holds its sessions.

APARTMENT OWNERS

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UNVEILING

CHARENDOFF, ABRAHAM. A monument to the memory of the late Abraham Charendoff, beloved husband of Minnie, dear father of Jack, Morris and Joe and dear grandfather will be unveiled on Sunday, October 11th, at 2:00 p.m., at Bathurst Lawn Cemetery, Keltzer Section. Friends and relatives are asked to attend.

UNVEILING

LAPPIN, SARAH

A monument to the memory of the late Sarah Lappin will be unveiled on Sunday, October 11th, at 12 noon, at Dawes Rd. Cemetery, Keltzer Congregation Section.

TORONTO OBITUARIES

CLAYMAN, Samuel. On October 3, late of 1660 Bathurst St.

FREEMAN, Fannie. On October 3, late of 600 Vesta Dr.

MARCUS, Rose. On October 5, late of 7 Harrison St.

SAMET, Samuel. On October 3, late of 192 Lippincott St.

SILVER, Peretz. On October 3, late of 665 Roselawn Ave.

SINGER, Gertrude. On October 1, late of 216 McAllister Rd.

SOBEL, Lena. On October 1, late of 186 Castlewood Rd.

SZMUK, Alfred. On October 1, late of 439 Wilson Ave.

WEINBERG, Fanny. On October 4, late of 41 Wasdale Cres.

WERGER, Lilly. On October 4, late of 3894 Bathurst St.

WERGER, Morris. On October 4, late of 3894 Bathurst St.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

COHEN, Morris. On October 1, late of 248 Bathurst St.

FORTIS, Rose. On October 1, late of 277 Major St.

Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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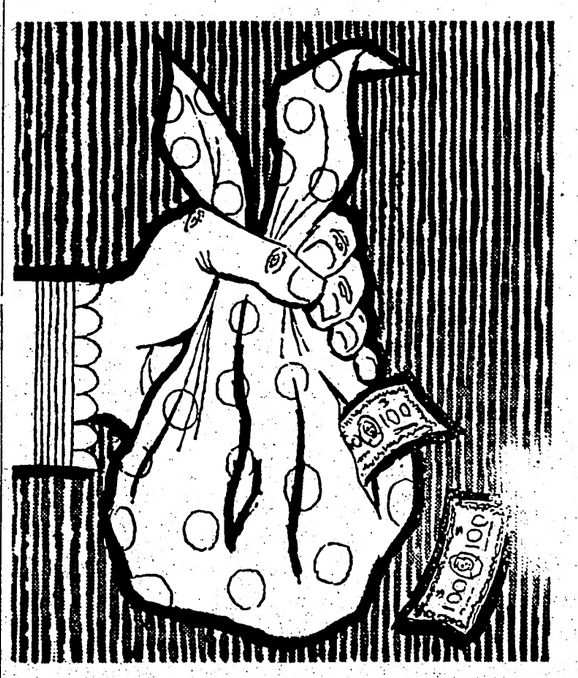

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I rapped on the table and I shouted:

"You call that collective bargaining? I call it just plain 'chutzpah.'"

And I added:

"If 'Chutzpah' was brains, you fellows could be college professors instead of waiters."

I felt my partner tug at my sleeve. I heard him mumble: "Take it easy, Harry, you'll live longer." That's one of Moe's favorite expressions. But I continued my explosion:

"You men know that we have always been ready to talk with you about wages, hours, working conditions, fringe benefits. However, when it comes to running this restaurant, that's another matter. Moe and I own it and we intend to run it. Without the help of your committee!"

If you think my outburst disturbed the men, you're wrong. Sam, the shop chairman, took the floor. Sam is a good waiter and a fine man. Only he thinks that because his son is a lawyer, he has to talk to us as if he was addressing a jury.

"Boss," spoke Sam. "What you say is incompetent, irrelevant, and immaterial. Paragraph 3, Subhead A in our last contract reads:—'All matters pertaining to the net earnings of the waiters shall be subject to discussion and/or arbitration.'"

"And what, may I ask," I asked sneeringly, "has all of that to do with the ketchup we serve?"

Sam had his answer ready.

"Boss," he said, pointing his finger dramatically, "the income of a waiter comes in good part from tips. It is well known in the trade that satisfied customers leave the biggest tips. If the service is good, if they like the food, they are generous. If not, the waiter feels it in his pocketbook. Not always! But often enough! When we hear wisecracks about the ketchup we serve, we find ....."

I interrupted Sam's speech. Now I was really angry.

"Nonsense," I shouted. "Utter nonsense! We serve a very good ketchup. And we serve it in a beautiful red plastic squeeze container. As you know well, Sam, our ketchup container even looks like a tomato."

"The only container the customers want," Sam countered, "is a glass ketchup bottle with a Heinz label. Heinz is the ketchup they see in all the best restaurants. It's what they expect to see on our tables. Just today, boss, one fellow said to me: 'Cutting corners a bit, aren't you, Sammy boy? If this was *Heinz* Ketchup, it would be too thick to go through this narrow tube.' Boss, that fellow deliberately left a dime under his plate. I lost more on that one tip than you saved on a whole quart of ketchup."

Any new outbreak on my part was prevented by my partner. Bless his sweet disposition! He urged the men to go back to their posts; he promised to take the matter up with me. Then Moe gave me the lecture I needed:

"Harry," he said, "Why must you treat every incident like a crisis? Why make a collective bargaining issue out of a good suggestion? You're afraid that if you give in on this one point, the men will try to tell us what prices to charge, what dishes should go on the menu. Let them tell us. Let's listen. Let's say thank you and adopt the good ideas and reject the others. Take it easy, Harry. You'll live longer."

There's no doubt of it. My temper is my worst enemy. I'm lucky that Moe is my partner.

Well, next day we called the men in and told them we were changing to Heinz Ketchup. Whether or not they were really losing tips is a question we did not try to decide. Who knows? Who cares? As Moe always says: "What's right is right, irregardless."

But now we have a new problem. What are we going to do with eighty-three red plastic tomatoes? Got any ideas?

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a Siyum on the tractate Moed Katan will take place during the Shaehrit services (9.15 A.M.)
Kiddush after services by Mr. Paul Edell.
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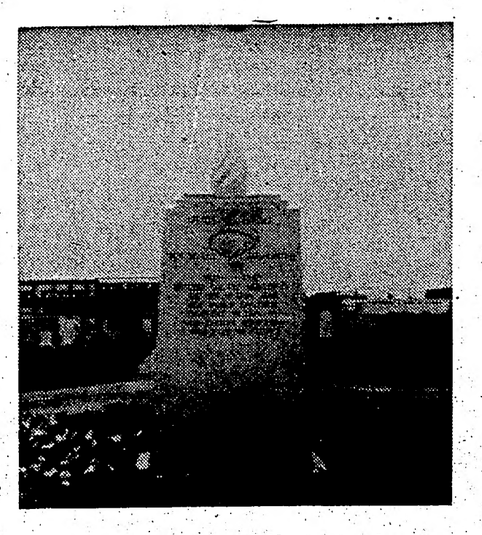

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